

JOHNSON COUNTY PUBLIC NOTICES

ORDINANCE NO. MEP-583,EE

First published in The Legal Record, Tuesday, May 8, 2012.

ORDINANCE NO. MEP-583,EE

AN ORDINANCE PROVIDING FOR THE AMENDMENT OF THE OVERLAND PARK, KANSAS, MUNICIPAL EMPLOYEES PENSION PLAN AND TRUST AGREEMENT, AND REPEALING INCONSISTENT PROVISIONS OF ORDINANCE NO. MEP-583,DD.

WHEREAS, the City of Overland Park, Kansas, a municipal corporation organized and existing under the laws of the State of Kansas (the "City"), did, on the 8th day of December, 1969, create and establish, by Ordinance No. MEP-583, the Overland Park, Kansas, Municipal Employees Pension Plan and Trust Agreement (the "Plan"); and

WHEREAS, the Internal Revenue Service of the United States Department of the Treasury has notified the City that the Plan is qualified under Section 401(a) of the Internal Revenue Code (the "Code") and therefore exempt from tax under Section 501(a) of the Code; and

WHEREAS, the City has from time to time amended and restated the Plan, the most recent such amendment and restatement being by Ordinance No. MEP-583,DD, effective as of January 1, 2011; and

WHEREAS, the City now wishes to further amend the Plan, effective as of January 1, 2012, by this Ordinance No. MEP-583,EE, for the principal purpose of clarifying the eligibility of persons transferring from civilian to uniform status, and vice versa.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF OVERLAND PARK, KANSAS:

SECTION I. ADOPTION OF AMENDMENT OF PLAN.

There is hereby incorporated and adopted by reference herein, and made a part of this ordinance as if the same had been set out in full, this Amendment Number One of the Restated Overland Park, Kansas, Municipal Employees Pension Plan and Trust Agreement (Restated as of January 1, 2011), attached hereto as Exhibit 'A' and titled as "Amendment Number One to the Restated Overland Park, Kansas, Municipal Employees Pension Plan and Trust Agreement (Restated as of January 1, 2011)." Said amendment is hereby approved and accepted, and the Mayor and City Clerk are hereby authorized and directed to execute said amendment, on behalf of the City of Overland Park, Kansas. Three copies of the amendment shall be marked "Official Copy as incorporated by reference" and filed with the City Clerk, to be open for inspection and available to the public at all reasonable hours.

SECTION 2. REPEAL OF INCONSISTENT PROVISIONS OF PRIOR ORDINANCE.

Any provisions of Ordinance No. MEP-583,DD, inconsistent with either this Ordinance No. MEP-583,EE, or the attached Amendment Number One of the Overland Park, Kansas, Municipal Employees Pension Plan and Trust Agreement are hereby repealed.

SECTION 3. EFFECTIVE DATE OF PLAN AMENDMENT. The amendment of the Overland Park, Kansas, Municipal Employees Pension Plan and Trust Agreement shall be effective as of January 1, 2012.

SECTION 4. PUBLICATION OF THIS ORDINANCE.

This ordinance shall take effect and be in force from and after its publication in an official City newspaper.

PASSED by the Governing Body this 2nd day of April, 2012.

APPROVED by the Mayor this 2nd day of April, 2012.

CITY OF OVERLAND PARK, KANSAS

ATTEST:

(s) Marian Cook
Marian Cook, City Clerk

(s) Carl Gerlach
Carl Gerlach, Mayor

APPROVED AS TO FORM:

(s) Michael R Santos
Michael R. Santos
City Attorney

EXHIBIT A

AMENDMENT NUMBER ONE OF THE OVERLAND PARK, KANSAS, MUNICIPAL EMPLOYEES PENSION PLAN AND TRUST AGREEMENT (Restated as of January 1, 2011)

THIS AMENDMENT NUMBER ONE OF THE OVERLAND PARK, KANSAS, MUNICIPAL EMPLOYEES PENSION PLAN AND TRUST AGREEMENT is made and entered into on this ___ day of April, 2012, effective for all purposes as of January 1, 2012, by the City of Overland Park, Kansas, a municipal corporation duly organized and existing under the laws of the State of Kansas (hereinafter referred to as "Employer"), and for the purpose of Article XII, by and between the Employer and Wilmington Trust Retirement and Institutional Services Company, a trust company organized under the laws of the state of Delaware (hereinafter referred to as "Trustee").

WITNESSETH:

WHEREAS, the Employer did enter into an agreement with the original board of trustees, dated February 16, 1970, for establishment of the Overland Park, Kansas, Municipal Employees Pension Plan and Trust Agreement ("Plan") for the benefit of the Employer's Employees; and

WHEREAS, the Plan was restated on April 24, 1985, to incorporate all amendments up to that time into one document;

WHEREAS, the Plan was again restated on August 7, 1989, to incorporate all amendments to the 1985 restatement into one document;

WHEREAS, the Plan was again restated on April 1, 1996, to incorporate all amendments to the 1989 restatement into one document;

WHEREAS, the Plan was again restated effective January 1, 2008, to incorporate into one document all of the changes made by eight amendments to the 1996 restatement, as well as to make certain additional modifications; and

WHEREAS, the Plan was again restated effective January 1, 2011, for the principal purposes of: (1) appointing a corporate trustee to serve in lieu of the former trustees who were individuals appointed by the Mayor and City Manager, (2) appointing an Investment Committee to assist the City Manager as Plan Administrator in the selection of investment options to be selected by Participants for the investment of their plan assets, and (3) creating a new tier of benefits for employees hired on or after January 1, 2011.

WHEREAS, effective January 1, 2012, the Employer desires to amend the Plan to clarify Sections 4.01 and 4.02 relative to the eligibility requirements for employees who transfer from civilian to uniform status, and vice versa.

NOW, THEREFORE, in accordance with the authority granted in Article X of the Plan, the Plan is hereby further amended as follows:

1. Section 4.01 "Employer Nonelective Contributions" is hereby repealed in its entirety and a new Section 4.01 substituted to read as follows:

Section 4.01. Employer Nonelective Contributions. For each pay period, the Employer shall contribute to the Plan an amount equal to the following:

- a. For participants hired prior to January 1, 2011, who enter the Plan as a civilian employee:
i. 10% of each Active Participant's Compensation for the pay period, less
ii. Any forfeitures applied to reduce Employer nonelective contributions, as determined under Section 7.02.
b. For participants (including a Limited Participant who again becomes an eligible Employee) who become eligible on or after January 1, 2011:
i. 4% of each Active Participant's Compensation for the pay period, less
ii. Any forfeitures applied to reduce Employer nonelective contributions, as determined in Section 7.02.

2. Section 4.02 "Employer Matching Contributions For Participants Hired On or After January 1, 2011" is hereby repealed in its entirety and a new Section 4.02 substituted to read as follows:

Section 4.02. Employer Matching Contributions For Participants Hired On or After January 1, 2011. As of the last day of the Plan Year, the Employer shall contribute to the Plan for each Participant hired after January 1, 2011, and each Participant who was hired before January 1, 2011, in a civilian status and transfers to uniform status after January 1, 2011, and becomes eligible for the Plan, who is employed on the last day of such Plan Year, a matching contribution in an amount equal to fifty percent (50%) of the first four percent (4%) of the Participant's Compensation for the Plan Year contributed by such Participant to either or both of the Deferred Compensation Plan(s) maintained by the Employer (State of Kansas Deferred Compensation Plan - ING and Deferred Compensation Plan Administered by the International City Management Association Retirement Corporation); provided, however, the Employer's matching contribution will not exceed two percent (2%) of the Participant's Compensation for the Plan Year.

CONTINUED ON NEXT PAGE

NOTICE TO BIDDERS

First published in The Legal Record, Tuesday, May 8, 2012. JOHNSON COUNTY COMMUNITY COLLEGE 12345 College at Quivira Overland Park, KS 66210 (913) 469-3812

Johnson County Community College is accepting bids for: RFB 12-314 Bladder Scan

Specifications and bid forms may be obtained by contacting the Procurement Office at (913) 469-3812. Bids which are received in the Procurement Office prior to 2:00 P.M. on MAY 18, 2012 will be given consideration. The bid will be awarded on the basis of cost and performance. Bids will be opened publicly and read aloud on MAY 18, 2012 at 2:00 P.M. at the location designated on the bid form. 5/8

JOHNSON COUNTY PUBLIC NOTICES

CONTINUED FROM PRECEDING PAGE

SIGNATURES

IN WITNESS WHEREOF, the City of Overland Park, Kansas, has caused th Amendment Number One of the Restated Overland Park, Kansas, Municipal Employees Pensic Plan and Trust Agreement (Restated as of January 1, 2011) to be executed on its behalf, and tl Trustee has caused this Agreement to be executed on its behalf, all on the day and year fir above written, but to be effective January 1, 2012.

ATTEST: CITY OF OVERLAND PARK, KANSAS
 By: By:

 Marian Cook, City Clerk Carl Gerlach, Mayor

APPROVED AS TO FORM:

 Michael R. Santos
 City Attorney

Stinson Morrison Hecker LLP

By: _____
 Thomas R. Brous
 Trustee: Wilmington Trust Retirement and Institutional Services Company

By: _____

5/8

NOTICE OF ABATEMENT

First published in The Legal Record, Tuesday, May 8, 2012.

CITY OF OVERLAND PARK
 COMMUNITY PLANNING & SERVICES

NOTICE OF ABATEMENT

This is an official notice that the property located at:

- 13112 BENSON ST - NP80500000 0034 SOUTHWIND OF WINDHAM PARK 1ST PLAT LT 34 OPC 154 2 34
- 9184 W 78TH TER - NF241224-4049 24-12-24 BG 268.69' N & 119.01' W SE CR SW1/4 SE1/4 W 105' NE 131.84' NE ALG CUR RT 24.21' E 40' S 120.56' TO POB (TR 5) .18 ACS M/L OPC 742A 5
- NF241224-4021 24-12-24 N 400' S 667' E1/2E1/2 SW1/4 SE1/4 EX E 30' & EX TRS TOT 2.69 ACS M/L (TR 11).08 ACS M/L OPC 742A
- 7712 W 65TH ST - NP77600000 0096A SANTA FE TRAIL LANDS LOT 96 EX W 12' EX E 21' OPC-0498 0096
- NO ADDRESS - NF241326-4004 26-13-24 SE1/4 SE1/4 EX 3.03AC EX .859 AC IN ST EX .048 AC EX .63 AC EX 3 TRS PLATTED6.988 AC 9.1944 AC & 3.476 AC & 10.23 AC 5.5446 ACS M/L OPC 174
- 9048 W 113TH ST - NP78200002 0033 SHANNON VALLEY ESTATES SECOND PLAT LT 33 BLK 2 OPC 31 4 2 33
- 7800 KESSLER ST - NP91800000 0010 WOODLAND VIEW LOT 10 EX N 5' OPC-0742A0010

Overland Park, Kansas has weeds, grasses, or other such vegetation growth in violation of Overland Park Municipal Code Chapter 7.20; Uncultivated Vegetation in Excess of 8 Inches.

PERSONS OWNING OR OTHERWISE IN CONTROL OF SAID PROPERTIES ARE HEREBY REQUIRED TO ABATE THE VIOLATION WITHIN 10 DAYS FROM THE DATE OF THIS NOTICE. Failure to comply with this notice shall result in the City arranging for the abatement of the violation by cutting or otherwise removing the vegetation. Any costs to the City will be assessed against the property and persons in control and failure to pay such assessment within 30 days of the notice of assessment shall result in the filing of a tax lien against the properties, or litigation to recover costs, or both.

A HEARING BEFORE A HEARING OFFICER MAY BE REQUESTED in writing and must be received by the City Clerk before the expiration of the 10 day notice period. Said period shall run from the date of this notice. The notice period includes weekends and holidays, except that should the last day of the notice period fall on a weekend or a holiday for which the City Clerk's office is not open, then you shall have until the first regular business day to submit your request for a hearing. No additional notice will be provided.

5/8

NOTICE TO BIDDERS

First published in The Legal Record, Tuesday, May 1, 2012.
CITY OF LENEXA

NOTICE TO BIDDERS

Sealed bids for Parking Lots & Trails 2012 will be accepted by the City of Lenexa, Kansas at the Community Development Department, Lenexa City Hall, 12350 West 87th Street Parkway, Lenexa, Kansas 66215, until 1:00 PM (local time) on May 22, 2012 at which time bids will be publicly opened and read aloud at the Lenexa City Hall. Any bid received after the designated closing time will not be considered and will be returned unopened.

All bids shall be submitted to the Community Development Department Customer Service Staff (Main Level) in sealed envelopes addressed to the CITY OF LENEXA, KANSAS, ATTENTION: CITY CLERK, and marked "Bid for: Parking Lots & Trails 2012 Copies of plans, specifications, bidding documents and other Contract Documents are on file at:

Drexel Technologies, Inc.
10840 W. 86th Street
Lenexa, KS 66214

Bidders desiring Contract Documents for use in preparing bids may obtain a set of such documents at the address above.

PLANS AND SPECIFICATIONS MAY BE DOWNLOADED FROM THE DREXEL TECHNOLOGIES, INC. WEBSITE SET FORTH BELOW

<http://planroom.drexeltech.com/>

EACH BIDDER WILL BE RESPONSIBLE FOR ENSURING THAT IT HAS RECEIVED ANY AND ALL ADDENDA ISSUED BY CITY IN ACCORDANCE WITH IB-10 OF THE INSTRUCTIONS TO BIDDERS.

CONTRACTORS SHOULD READ AND BE FULLY FAMILIAR WITH ALL CONTRACT DOCUMENTS INCLUDING ADDENDA BEFORE SUBMITTING A BID. IN SUBMITTING A BID, THE BIDDER WARRANTS THAT IT HAS READ THE CONTRACT DOCUMENTS AND IS FULLY FAMILIAR THEREWITH AND THAT IT HAS VISITED THE SITE OF THE WORK TO FULLY INFORM ITSELF AS TO ALL EXISTING CONDITIONS AND LIMITATIONS AND SHALL INCLUDE IN ITS BID A SUM TO COVER THE COST OF ALL ITEMS OF THE WORK AS SPECIFIED IN THE CONTRACT DOCUMENTS.

No oral telegraphic, telephonic proposals or alterations will be considered. Facsimile transmissions will not be accepted.

The following items must be included in the sealed envelope with the Bid:

- a. Bid Form;
- b. 5% Bid Security--Bid Bond, Cashier's Check or Certified Check (see below); and
- c. Acknowledgment of Addenda Issued by City.

Each bidder shall file with its bid a bid bond, a cashier's check or a certified check drawn on an acceptable bank, made payable to City of Lenexa, Kansas, in an amount equal to five percent (5%) of the total bid, which shall be retained by City of Lenexa, Kansas until a Contract for the project has been executed. Bid Bonds will be returned to the bidders, with the exception of the best and lowest and second best and second lowest responsible bidders, within twenty-one (21) days after their bids are rejected. The bid deposit of the lowest and the second lowest responsible bidders will be returned when the Performance Bond, Maintenance Bond and Statutory Bond, each in an amount equal to 100% of the Contract amount; required insurance certificates and other required documents shall have been furnished and the Contract Documents have been executed by the successful bidder.

In the event the low bidder is unable to execute the Contract, for whatever reason, within the time provided in the Notice of Award, City may annul the Notice of Award and the bid deposit may be forfeited and City shall exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to the bid security or specific performance.

City reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder received in the office of City Clerk, prior to the time and date for bid opening.

From and after the release of this Notice, any party intending to bid on the above referenced Project, including their officers, employees, agents, or contractors are specifically prohibited from communicating with any elected or appointed official of the City, directly or indirectly, with regard to the award of the contract for the Project listed above, except as specifically authorized by the Instructions to Bidders. Any such unauthorized communication may result in the automatic disqualification of such bidder.

ALL BIDDERS AGREE THAT REJECTION SHALL CREATE NO LIABILITY ON THE PART OF CITY BECAUSE OF SUCH REJECTION, AND THE FILING OF ANY BID IN RESPONSE TO THIS NOTICE SHALL CONSTITUTE AN AGREEMENT OF THE BIDDER TO THESE CONDITIONS.

If this section is completed, a **Pre-Bid Conference** will be held at:

_____ N/A _____
 _____, 2012, at _____

David F. Bryant III
 David F. Bryant III, City Clerk
 City of Lenexa, Kansas

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JOHNSON COUNTY PUBLIC NOTICES

NOTICE OF PUBLIC HEARING

First published in The Legal Record, Tuesday, May 8, 2012.

NOTICE OF PUBLIC HEARING CITY PLANNING COMMISSION CITY OF OVERLAND PARK, KANSAS

Notice is hereby given that the City Planning Commission of Overland Park, Kansas, will hold a public hearing Monday, June 11, 2012, at 1:30 p.m., in the City Council Chamber of City Hall, 8500 Santa Fe Drive, in consideration of the following items to-wit:

SPECIAL USE PERMIT NO. 2012-7 – 8909 West 95th Street

Legal Description:

Tenant space commonly known as 8909 W. 95th Street, a part of Lot 1, Cherokee South Plaza, a subdivision of land in the City of Overland Park, Johnson County, Kansas.

Johnny Bruscos Pizza, applicant, is requesting a special use permit to allow a drinking establishment, for a three-year period of time. This property is currently zoned CP-2, Planned General Business District.

SPECIAL USE PERMIT NO. 2012-8 – 22 Wycklow Street

Legal Description:

Section 9, Township 13 South, Range 25 East, Certificate of Survey Wycklow, part of the west ½ of the northeast ¼ as recorded in Book 110 Page 720 and Plat Book 22 Page 45 Tract 22, in the City of Overland Park, Johnson County Kansas.

Stacie Ayala, applicant, is requesting a special use permit to allow a pot-bellied pig, for a ten-year period of time. This property is currently zoned R-1, Single-Family Residential.

REZONING NO. 2011-90016 – Vicinity of the northwest corner of 191st Street and State Line Road

Legal Description:

All that part of the North One-Half of Fractional Section 2 and all that part of the Northeast Quarter of Section 3, both being in Township 15 South, Range 25 East and all that part of the South One-Half of Fractional Section 35, and all that part of the Southeast Quarter of Section 34, all being in Township 14 South, Range 25 East, of the 6th Principal Meridian in Johnson County, Kansas, being bounded and described as follows: being bounded and described as follows: Beginning at the Southwest corner of the Southeast Quarter of said Section 34; thence North 02°10'57" West, along the West line of said Southeast Quarter, 20.00 feet; thence North 87°34'04" East, parallel to and 20.00 feet North of the South line of said Southeast Quarter, 2,001.85 feet to a point on the Northerly right-of-way line of 191st Street, as now established; thence North 02°25'56" West, along said right-of-way line, 20.00 feet; thence North 87°34'04" East, continuing along said right-of-way line, being parallel to and 40.00 feet North of the South line of said Southeast Quarter, 650.03 feet to a point on the West line of the South One-Half of said Fractional Section 35; thence continuing North 87°34'04" East, along said right-of-way line, being 40.00 feet North of and parallel to the South line of said South-One Half, 1,011.81 feet; thence South 01°46'13" East, 20.00 feet West of and parallel to the East line of said South One-Half, 40.00 feet to a point on the North line of the North One-Half of said Fractional Section 2; thence continuing South 01°46'13" East, 20.00 feet West of and parallel to the East line of said North One-Half, 60.00 feet; thence South 87°34'04" West, along the Southerly right-of-way line of said 191st Street, being 60.00 feet South of and parallel to the North line of said North One-Half, 1,010.78 feet to a point on the East line of the Northeast Quarter of said Section 3; thence continuing South 87°34'04" West along said right-of-way line, being 60.00 South and parallel to the North line of said Northeast Quarter, 650.03 feet; thence North 02°25'56" West, continuing along said right-of-way line, 40.00 feet; thence South 87°34'04" West, parallel to and 20.00 feet South of said North line, 2,001.84 feet to a point on the West line of said Northeast Quarter; thence North 02°21'58" West, along said West line, 20.00 feet to the Point of Beginning. Containing 246,208 square feet or 5.65 acres, more or less.

Polsinelli Shughart PC, applicant, is requesting a rezoning from RUR-J, Rural District, Johnson County, and PRUR-J, Planned Rural District, Johnson County, to PRN, Planned Residential Neighborhood District, to allow a planned residential neighborhood.

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NOTICE OF PUBLIC HEARING

First published in The Legal Record, Tuesday, May 8, 2012.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Lenexa Planning Commission will hold a public hearing on the 4th day of June 2012, at 7:00 p.m. or as soon as can be heard, at the City Hall, 12350 West 87th Street Parkway, Lenexa, Kansas.

At said hearing all interested parties will be heard regarding a request for a Special Use Permit renewal, to allow an in home day care for up to 12 children, within the R-1, Residential Single-Family Zoning District, on the following described tract:

DILLONS ADDITION LT 24 EX NLY TR IN ST LEC 437 24

More particularly known as: 13101 West 95th Street

This request was filed by Diana Riahi, Agent for Iraj Riahi, Etal, Property Owner of Record.

LENEXA PLANNING COMMISSION
Don Oppliger, Chairman

Angels in Training
File: SU 12-11

Publication Date: May 8, 2012
P.C. Meeting Date: June 4, 2012
5/8

NOTICE OF PUBLIC HEARING

First published in The Legal Record, Tuesday, May 8, 2012.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Lenexa Planning Commission will hold a public hearing on the 4th day of June 2012, at 7:00 p.m. or as soon as can be heard, at the City Hall, 12350 West 87th Street Parkway, Lenexa, Kansas.

At said Hearing, all interested parties will be heard to consider the advisability of adopting revisions to the Unified Development Code concerning the following code sections:

Section 4-1-B-25 – Special Events

All persons interested in said code changes and amendments who desire to be heard, either for or against the above requests are invited to appear at the time and place above-mentioned.

This request was filed by the City of Lenexa, Kansas.

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LENEXA PLANNING COMMISS-

Don Oppliger, Chairman

Publication Date: May 8, 2012
P.C. Meeting Date: June 4, 2012
5/8

NOTICE OF PUBLIC HEARING

First published in The Legal Record, Tuesday, May 8, 2012.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Lenexa Planning Commission will hold a public hearing on the 4th day of June 2012, at 7:00 p.m. or as soon as can be heard, at the City Hall, 12350 West 87th Street Parkway, Lenexa, Kansas.

At said hearing all interested parties will be heard regarding a request for a Special Use Permit, to allow a group home, general, within the RP-3, Planned Residential (Medium-High Density) Zoning District, on the following described tract:

All of Lot 1 and Tract "A", **SUNRIDGE CANYON**, a subdivision of land in the city of Lenexa, Johnson County, Kansas.

This request was filed by Joel Riggs of Shafer, Kline and Warren, agent for Simmons First National Bank, owner of record.

LENEXA PLANNING COMMISSION
Don Oppliger, Chairman

Gracious Senior Living
File: SU 12-12

Publication Date: May 8, 2012
P.C. Meeting Date: June 4, 2012
5/8

NOTICE TO BIDDERS

First published in The Legal Record, Tuesday, May 8, 2012.
JOHNSON COUNTY COMMUNITY COLLEGE
12345 College at Quivira
Overland Park, KS 66210
(913) 469-3812

Johnson County Community College is accepting bids for:
RFB #12-332 Garden Shelter

Specifications and bid forms may be obtained by contacting the Procurement Office at (913) 469-3812. Bids which are received in the Procurement Office prior to 2:00 P.M. on MAY 22, 2012 will be given consideration. The bid will be awarded on the basis of cost and performance. Bids will be opened publicly and read aloud on MAY 22, 2012 at 2:00 P.M. at the location designated on the bid form. There will be a pre-bid meeting at 10:00 A.M. May 14, 2012 in room CSB 170, the procurement office. Attendance is highly recommended.
5/8

NOTICE TO BIDDERS

First published in The Legal Record, Tuesday, May 8, 2012.
JOHNSON COUNTY COMMUNITY COLLEGE
12345 College at Quivira
Overland Park, KS 66210
(913) 469-3812

Johnson County Community College is accepting bids for:
RFB #12-333 ITC Toilet Partitions

Specifications and bid forms may be obtained by contacting the Procurement Office at (913) 469-3812. Bids which are received in the Procurement Office prior to 2:00 P.M. on MAY 23, 2012 will be given consideration. The bid will be awarded on the basis of cost and performance. Bids will be opened publicly and read aloud on MAY 23, 2012 at 2:00 P.M. at the location designated on the bid form. There will be a pre-bid meeting at 10:00 A.M. May 16, 2012 in room CSB 170, the procurement office. Attendance is highly recommended.
5/8